



# agriculture, land reform & rural development

Department:  
Agriculture, Land Reform and Rural Development  
REPUBLIC OF SOUTH AFRICA

Annexure A2  
2021

## BURSARY APPLICATION FORM -Undergraduate studies-

### Instructions to applicants

- Closing date: **30 November 2020**
- Use block letters to complete the form
- Give concise answers and, where applicable, mark with an **X**.
- This form may only be used by persons who are not staff members of the department
- Attach a recent copy of your ID, academic record and copies of qualification/certificates
- Incomplete or late applications will not be considered
- Forward application to:

*The Director  
Sector Education and Training  
Department of Agriculture, Land Reform and Rural Development  
Private Bag X250  
PRETORIA  
0001*

### A. Particulars of applicant

Title:..... Surname:.....

First names:.....

Male	<input type="checkbox"/>	Female	<input type="checkbox"/>
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Identity Number	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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African	<input type="checkbox"/>	Coloured	<input type="checkbox"/>	Indian	<input type="checkbox"/>	White	<input type="checkbox"/>
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Nationality:..... Province:.....

Municipality:..... Area:.....

Disability	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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If YES, state nature of disability:.....

Marital status:..... Home language:.....

Postal address

.....  
.....  
.....

Postal code				
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E-mail:.....  
Tel no. (h):.....  
Tel no. (w):.....  
Fax no.:.....

Residential address

.....  
.....  
.....

Postal code				
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Cellphone:.....  
Code:.....  
Code:.....  
Code:.....

**B. High school information (Compulsory for all applicants)**

Name of the school: .....

Type of school	Public		Private	
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If PUBLIC, Indicate quantile rating	1	2	3	4	5
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Highest grade passed	Grade 11		Grade 12	
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Subjects (list them)	Marks/%	Level/Symbol
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....



.....  
*Principal's signature*

**NB: Principal's signature and school stamp is only applicable to current grade 12 learners**

**C. Particulars of degree/diploma for which you wish to receive the bursary**

At which university or institution are you/do you intend studying? .....

Fields of study	Cross ONLY one field of study [X]
B.Sc. Bioresource Engineering (Agricultural Engineering)	
Bachelor of Veterinary Science (B.V.Sc.)	
B.Sc. Entomology	
B.Sc. Food Science	
B.Sc. Plant Pathology	
B.Sc. Viticulture and Oenology	
B.Sc. Animal Science	
B.Sc. Land Surveying/Geomatics	
B.Sc. Town/Urban and Regional Planning	
B.Sc./BA Geo-Informatics/Geographic Information Science	
National Diploma: Food Technology	
National Diploma/B. Degree: Surveying/Cartography	
National Diploma/BBE: Town and Regional Planning	

Motivation for the chosen study field

.....  
 .....  
 .....

Mark the academic year of study for which you are applying

1	2	3	4	5	6
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**D. Other bursaries/study loans**

Are you at present studying with a bursary or study loan?    Yes     No

If yes, name of the bursary/study loan:.....

Annual value of the bursary/study loan:.....

**E. Income status**

Father's occupation:.....

Mother's occupation:.....

Guardian's occupation:.....

Mark your combined parents or guardians income (R)

<5 000	5 001–15 000	15 001 and above
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**Attach proof of income for both parents and proof of income from SASSA**

## F. Details of parents/guardian/next of kin

Title: ..... Surname: .....

Initials: ..... Full name: .....

Identity Number														
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Relationship	Mother	Father	Other, specify .....
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Postal address	Residential address
.....	.....
.....	.....
.....	.....

Postal code				
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Postal code				
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E-mail: .....	Cellphone no: .....
Tel no. (h): .....	Code: .....
Tel no. (w): .....	Code: .....
Fax no.: .....	Code: .....

## G. Documentation

Please attach certified copies of the following

- Identity document (**Applicant**)
- Identity document (**Parents/Guardian**)
- Death certificates (**If applicable**)
- Certified copies of qualifications
- Academic Record/Grade 12 Results and University acceptance letter
- Family income (**Salary advice not older than 3 months**)
- SASSA confirmation letter (**If applicable**)
- Proof of unemployment obtainable from the Department of Labour (**If applicable**)

## H. Declaration

I certify that the information supplied in this application is correct and that, if I am awarded a bursary, I will abide by the regulations applicable.

Signature:..... Date: .....

If still a minor, signature of parents/guardian  
..... Date:.....

## CHECKLIST

To be completed by Applicant	(Mark with an X)	
	Yes	No
Identity document ( <b>Applicant</b> )		
Identity document ( <b>Parents/Guardian</b> )		
Death certificates ( <b>If applicable</b> )		
Academic Record/Grade 12 Results and University acceptance letter		
SASSA confirmation letter ( <b>If applicable</b> )		
Proof of income ( <b>Salary advice not older than 3 months</b> )		
Proof of unemployment obtainable from the Department of Labour ( <b>If applicable</b> )		

### Important notes for applicants

- Applicants who are not in possession of their University acceptance letter or final results can submit their application while waiting for the said documents.
- No faxed or e-mailed applications forms will be considered
- No late applications will be considered